

November 21, 2022

The Stanton County Board of Commissioners met in regular session November 21, 2022. Present were Commissioners John Smith, Lonnie Brown and Chris Floyd, County Attorney Clint Floyd, and County Clerk Sandy Barton. Chairman Smith called the meeting to order at 10:00 a.m.

Minutes of November 7 and November 15 were read and approved.

Vouchers were approved and paid as follows:

General	\$	70,122.97
Road & Bridge		15,602.95
Airport		2,935.16
Golf Course		9,654.49
Park		643.13
4-H Building		126.85
Noxious Weed		357.69
Fire & Rescue		2,735.58
County Equipment		4,594.83
Medical Expenses		189.00
LEC 911		<u>125.52</u>
Totals	\$	107,088.17

Interim Road Supervisor Jon Shoemaker met with the Board to discuss issues pertinent to his department. Troy Brickman will start November 28 as the Road Supervisor. Coughlin Group came to inspect the 5 miles on Big Bow Grade they resurfaced this summer. They will return this spring to make repairs to the issues on the road since the resurfacing. Jon continues to solicit bids for a building to house road equipment.

Sheriff Jason Stewart met with the Board to update them on his department.

Hospital CEO Jay Tusten and Trustees Gary Kendrick and Doug Daniels met with the Board to discuss the financials of the Hospital and LTCU. The Board went over the October financials for the Health Department.

Librarian Mary Cooper met with the Board to discuss the financials and programs at the library. The library continues to offer several programs for kids. Mary is working with Andrea Jones to offer the Scholastic Summer reading program next summer. Breakfast with Santa will be December 17 at the 4-H Building.

County Clerk Sandy Barton, Register of Deeds Susan Lucas and Treasurer Vanessa Trujillo met with the Board to discuss wages and the changing of payroll from every 28-days to every 2-weeks.

The Board received a membership agreement for Great Plains Development Inc. Chairman Smith moved to not participate in the program, seconded by Commissioner Floyd. Motion carried.

The Board signed the 2023 GIS agreement with Kimball Mapping Inc. for \$7,800. This is the same amount as 2022.

There being no further business to come before the Board, Chairman Smith adjourned the meeting at 2:50 p.m.

ATTEST:
Sandy Barton
County Clerk

SIGN:
John D. Smith
Chairman