

December 5, 2022

The Stanton County Board of Commissioners met in regular session December 5, 2022. Present were Commissioners John Smith, Lonnie Brown & Chris Floyd, and County Clerk Sandy Barton. Chairman Smith called the meeting to order at 10:00 a.m.

Minutes of November 21 were read and approved.

Vouchers were approved and paid as follows:

General	\$	47,462.39
Road & Bridge		11,124.05
Airport		6,244.25
Golf Course		409.35
Park		1,115.44
4-H Building		425.86
Employee Benefits		516.36
Noxious Weed		21,510.55
Fire & Rescue		1,094.87
County Improvement		7,081.33
Treas. MV		1,500.00
MASA		<u>14.00</u>
Totals	\$	98,498.45

Assistant Supervisor Daniel Jeske with the road department met with the Board to discuss issues pertinent to his department. Signs are being put up on high-risk rural roads through a grant with the State. Two applications were presented for review. One application was accepted, and a wage offer will be presented to the applicant. The Board accepted a resignation letter from Mr. Jeske effective December 21. The Board thanked him for his years of service to the County.

The Board left for a holiday meal and presentation at the Museum at noon. County Attorney Clint Floyd joined the meeting at 12:30 p.m. The Board meeting resumed at the Courthouse at 1:30 p.m.

The Board met with Sheriff Jason Stewart to discuss issues within his department. Commissioner Brown moved to enter executive session at 1:30 p.m. for 15 minutes for personnel exception with the Board, County Attorney and Sheriff present, seconded by Commissioner Floyd. Motion carried. Executive session ended at 1:45 p.m. with no action taken.

The new Trak Loader for the landfill will be delivered this week with a total cost of \$400,553. ARPA funds of \$200,000 will be utilized as partial payment and Chairman Smith signed a lease-purchase agreement with Dream First Bank for \$200,553 over a 5-year period.

The Board approved the purchase of 2–30-gallon gas water heaters for the Health Department for \$3,250.00 from Ted’s Plumbing.

The Hospital Board submitted minutes of their October 26 meeting.

There being no further business to come before the Board, Chairman Smith adjourned the meeting at 2:30 p.m.

ATTEST:
Sandy Barton
County Clerk

SIGN:
John D. Smith
Chairman