

February 21, 2023

The Stanton County Board of Commissioners met in regular session February 21, 2023. Present were Commissioners Chris Floyd, Lonnie Brown and John Smith, County Attorney Clint Floyd, and County Clerk Sandy Barton. Chairman Floyd called the meeting to order at 10:00 a.m.

Minutes of February 6 & February 9 were read and approved.

Vouchers were approved and paid as follows:

General	\$	45,154.48
Road & Bridge		9,466.17
Airport		887.61
Golf Course		1,083.13
4-H Bldg.		524.09
Noxious Weed		472.03
Fire & Rescue		5,812.76
Treas. MV		517.99
Medical Expenses		328.00
LEC 911		<u>3,035.52</u>
Totals		67,281.75

Road Supervisor Troy Brickman met with the Board to discuss issues pertinent to his department. The department is full with 8 employees working. Troy applied to KDOT for a High-Risk Rural Road grant for Road 25 for 0.5 miles starting at the Morton County line to Big Bow Grade and the 4 miles to Road 21. The Board signed a road crossing permit for Hancock Electric LLC for a 4" pipeline crossing Road E between NW 20-29-39 & NE 19-29-39.

Interim Sheriff Clayton Kester met with the Board to update the Board on his department. Clayton requested to advertise for 2 new employees to fill his department. The Board approved the request, with salary to be determined on experience. Clayton let the Board know he needs to update his radio for the department. He will get bids for what is needed.

Health Nurse Ruth Walker met with the Board to update them on activities at the Health Office. Financials for December 22 and January 23 are incorrect, and they are working on corrections.

Museum Director Sarah Martin met with the Board to discuss the depot. She received a bid from S & R Construction for \$15,930.00. No decision was made at this time. Sarah also requested to hire a part-time person to help with programs. The Board approved the request at \$10.00 and to keep her under the 1,000 threshold.

Golf Course Manager Andrew Trujillo met with the Board to discuss summer help. He requested another \$0.75 for returning employees. The Board approved \$0.25 and allowed him to hire 2 more employees. The Board requested he work towards keeping employees at 40 hours per week.

The Board looked over the KWORCC inspection of the Road, Noxious Weed and Landfill buildings and only 1 small deficiency was found.

The Board received a Thank You note from the Child Advocacy Center for the donation from the Diversion fund.

**APPOINTMENTS MADE AT REORGANIZATION MEETING---February 21, 2023**

Chairman of the Board –Chris Floyd  
Official Depository - Johnson State Bank and  
Dream First Bank  
Official Paper - Johnson Pioneer  
Purchasing Agent, Courthouse –Sandy Barton  
Road and Bridge – Troy Brickman  
Law Enforcement Center – Clayton Kester  
Weed Director – Alan Stevenson  
County Health Medical Director – William R. Troup, M.D.  
Emergency Response Officer - Roger L. Richardson  
Emergency Management - Vaughn J. Lorenson  
Cimarron Basin Community Corrections – Cole Edmisson  
Juvenile Justice Authority – Gary Barton  
County Appraiser – Cynthia Wellbrock  
Southwest Developmental Services -  
Emergency Medical Services - Roger L. Richardson  
Fire Chief – Jon Shoemaker  
Medical Advisor to EMS - William Troup, MD  
Infectious Control -  
Silver Haired Legislature –

**Airport Board (three-year term) 27-330**

Bret Kendrick	January 2026
Dan Senestraro	January 2025
Kendall Herrick	January 2026
Wylie Martin	January 2024
Mike Smith	January 2025

**Golf Course Board (three-year term) 19-2802**

Curtis Houser	January 2024
Marty Cook	January 2025
Clint Floyd	January 2024
Tara Barnhardt	January 2025
Curtis Schweizer	January 2026

**Historical Society Board (three-year term)**

Carrie Tarin	February 2026
Kaye Sipes	February 2024
Jim Banning	February 2024
Bryan Ellis	February 2025
Steve Shepard	February 2025
Diana Daniels	February 2025
Pam Cook	February 2026

**Park Board (three-year term) 19-2802**

Rollie Tarin	January 2024
Bryan Ellis	January 2025
Blake Rollins	January 2026

**Senior Services Board (three-year term) 19-2802**

Linda Wilkerson	January 2024
Wanita Martin	January 2024
Mike Horton	January 2026
Orene Martin	January 2024
Randy Morris	January 2025

**4-H Building Board (three-year term) 19-1561**

Member Appointee	Lori Overturf	January 2024
Extension Appointee	Diane Floyd	January 2025
County Appointee	Doug Daniels	January 2026

**Clinic Board (three-year term) 73-407**

Veteran	Ward Nairn	January 2024
Civilian	Bill Seyb	January 2025
Veteran	Paul Holliday	January 2026

**Community Foundation**

County Appointee	Michael Williamson
County Appointee	David Walker
County Appointee	Lettie McKinney
Above Appointee	Amber Wilkerson
Above Appointee	Linda Steimel

**Extension Board (1 year term)**

Clay Edgar	Jennifer Floyd
Glenda Shepard	Sarah A Martin
Kelly Sipes	Clint Floyd
Aly McClure	T J McClure
Stephanie Dickson	

**Hospital Board (four-year term) 19-1803 elected**

Gary Kendrick	November 2026
Colleen Wenman	November 2025
Douglas L. Daniels	November 2025
Robyn Kempke	November 2026
Megan Williamson	November 2023

**Library Board (four-year term-two terms)**

Nora Martinez	March 2027
Linda Nicholas	March 2027
Ann Davis	March 2024
Sophia Regaldo	March 2025
Katie Herrick	March 2026

**Mental Health Board (two-year term)**

January 2025  
January 2024

**Southwest Area Agency on Aging (three-year term)**

#1	September 2025
#2	September 2024
#3	September 2023

**Cemetery Board**

Jerry Tedder, Bryan Ellis, Bill Seyb, Linda Steimel, Loren Lucas

There being no further business to come before the Board, Chairman Floyd adjourned the meeting at 3:00 p.m.

ATTEST:  
Sandy Barton  
County Clerk

SIGN:  
Chris Floyd  
Chairman