

June 21, 2022

The Stanton County Board of Commissioners met in regular session June 21, 2022. Present were Commissioners John Smith, Chris Floyd & Lonnie Brown, County Attorney David Black and County Clerk Sandy Barton. Chairman Smith called the meeting to order at 10:00 a.m.

Minutes of May 23 & June 6 were read and approved.

Vouchers were approved and paid as follows:

General	\$	54,780.12
Road & Bridge		71,661.99
Airport		1,072.61
Golf Course		6,690.71
Park		2,351.46
4-H Building		594.54
Noxious Weed		57.21
Fire & Rescue		973.96
LEC E911		<u>4,320.52</u>
Totals	\$	142,503.12

Road Supervisor John Schweizer met with the Board to discuss issues pertinent to his department. John requested to purchase a new R134A freon recycling machine for \$4,500 - \$5,000. The Board approved the request. The Board signed 2 road crossing permits for Scout energy, for 2 4" pipelines, one on E Rd 8 between NW 12-28-39 & SW 1-28-39 and one on E Rd 24 between NE 32-30-39 & SE 24-30-39.

Sheriff Jason Stewart met with the Board to update them on his department. Sedgewick County wanted to house prisoners at Stanton County, but Jason told the Board he was not staffed adequately enough at this time. Bids were presented for a 6.5-ton compressor: Hart Electric for \$6,800 and ACC for \$7,500. The Board approved the bid from Hart Electric.

Health Nurse Ruth Walker met with the Board to update them on activities & financials of the Health Department.

Museum Coordinator Sarah Martin & board members Pam cook & Bryan Ellis met with the Board to discuss the job description for Mitch Grover at the museum. Sarah & County Clerk Sandy Barton will update the job description and present it to the Board at the July 5th meeting.

EMS Director Roger Richardson met with the Board to discuss the extra hours Nicole Edmisson is putting in monthly above her normal schedule due to short staffing of the department. After a lengthy discussion the Board approved her on-call pay after normal hours at \$1.00 per hour and to be paid for runs after her normal hours.

Librarian Marki Hudgins and board members Ann David, Carol Ruth & Katie Herrick met with the Board to present a job application for a new Librarian. After some discussion it was approved for a \$10,000 budget increase between the Library Fund and Library Employee Benefit Fund.

Chairman Smith signed the following documents: Local Workforce Development Area I Chief Elected Official Board Agreement, County T-hanger leases for M2, M4, M5 & M6, Bill of Sale for the City of Johnson City for the purchase of a 2009 JD 770D motor grader for \$74,001.00.

Stanton County Historical Society submitted minutes of their May 10 meeting.

There being no further business to come before the Board, Chairman Smith adjourned the meeting at 3:30 p.m.

ATTEST:
Sandy Barton
County Clerk

SIGN:
John D. Smith
Chairman