

August 15, 2022

The Stanton County Board of Commissioners met in regular session August 15, 2022. Present were Commissioners John Smith, Chris Floyd and Lonnie Brown, County Attorney Clint Floyd, and County Clerk Sandy Barton. Chairman Smith called the meeting to order at 10:00 a.m.

Minutes of August 1 and August 8 were read and approved.

Vouchers were approved and paid as follows:

General	\$	50,031.17
Road & Bridge		57,889.71
Airport		5,687.18
Golf Course		5,845.02
Park		1,866.58
4-H Building		280.43
Noxious Weed		152.59
Fire & Rescue		2,509.77
County Improvement		20,941.33
Medical Expenses		700.00
LEC 911		<u>8,908.20</u>
Totals	\$	154,811.98

Road Supervisor John Schweizer met with the Board to discuss issues pertinent to his department. Information on a Road Groom was presented that would spread gravel on roads and remove weeds along the roads to save wear and tear on motor graders. No decision was made at this time until John and Commissioners can see a demonstration. John will list the Pneumatic Trailer on the Truck Paper for sale.

Health Nurse Ruth Walker met with the Board to present July financials and update the Board on grants and such.

Register of Deeds Susan Lucas and County Appraiser Cindy Wellbrock met with the Board. Commissioner Floyd moved to enter into executive session for 30 minutes at 1:35 p.m. for personnel exception, second by Commissioner Brown. Present were the Commissioners, County Attorney, Register of Deeds and County Appraiser. Executive session ended at 2:05 p.m. with no action taken.

Golf Course manager Andrew Trujillo visited with the Board concerning the upkeep of the course and part-time help. Andrew will hire 1-2 part-time employees to cover through the fall.

A bid from Hart electric for a new AC unit to replace the 1992 unit for \$6,575.00 was presented to the Board. The Board accepted the bid as presented.

The Stanton County Library submitted minutes of their June 17 meeting.

There being no further business to come before the Board, Chairman Smith adjourned the meeting at 2:30 p.m.

ATTEST:
Sandy Barton
County Clerk

SIGN:
John D. Smith
Chairman